



Shivshahi Punarvasan Prakalp Ltd.

(A Company fully owned by Government of Maharashtra)
Griha Nirman Bhavan, 5th Floor, Bandra (EAST), Mumbai – 400 051.

26591087/0588 • Fax: 26590586 • Email: sppl mumbai@rediffmail.com; Website: www.sppl.biz

Application Form (For FLAT)

Applicant's photograph

Matunga Labour Camp, (ML	HARDON PARKET AND ADDRESS OF THE PARKET AND	umbai-400017.]
Application No.: Re	eceipt No	Date:
Labour Camp (MLC) Dharavi in	G/N Ward on o	ing no. M2 in SPPL's S. R. scheme at Matunga outright purchase and on ownership basis under culars and submissions are as Follows:
1. a. First applicant's Name:	Mr. / Mrs	
		(First Name-Middle Name-Surname)
b. Second applicant's Name:	Mr. /Mrs	
c. Third applicant's Name:	Mr./Mrs.	
2. A) Date of Birth :	and Age	e (in completed years):
	(Applicant	must have attained the age of Majority /Adult.)
B) Whether the Applicant/s i	s/are citizen/s o	f India : Yes/ No
C) If No, whether the Applica	ant/s is/are NRIs	s? : Yes/ No
3. Present Residential Address:		
4. Residential Telephone 2:		Mobile
5. Occupation:		
6. Present Office / Business Add	dress:	
7. Office / Business Telephone N	No ·	Fax No.:

8. Details Flat with Carpet Area and Reserved Amount are given as under:

Sr. No.	Bldg. No.	Floor No.	Flat No.	Carpet Area in Sq.Ft.	Saleable area in Sq Ft.	Reserved Amount in Rs.
1.	M-2	Gr. Fl.	G 02	344.26	532.00	25,50,000.00

Further, I am aware that the sale Reserve Amount of Rs. 25.50 Lac for Flat no. G02 in Building No. M2 composite building is on the saleable B.U.A. and I wish to offer Rs___/- for the said flat.

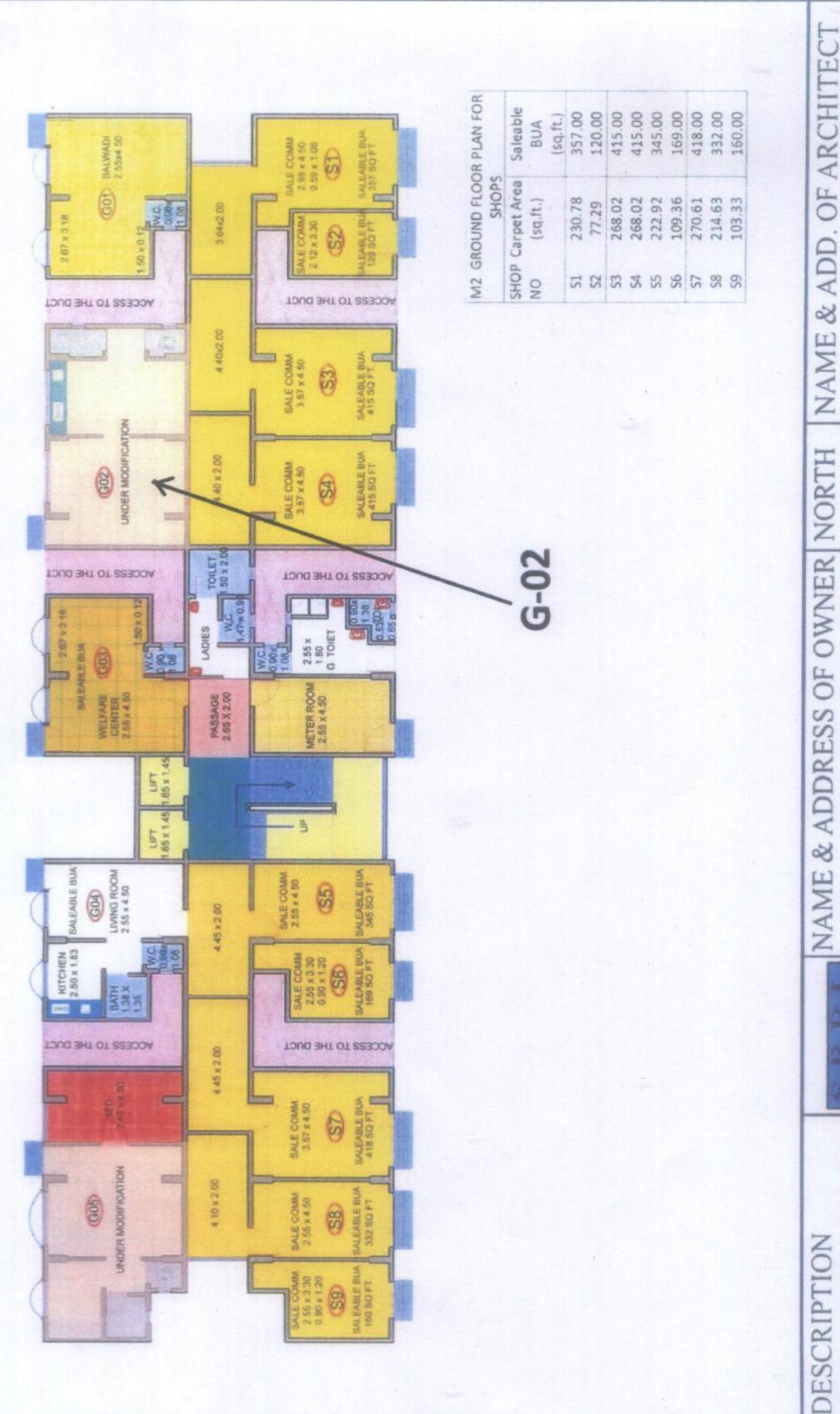
- 9. I have seen the location /site / building and I am fully aware about the specifications/ amenities provided in the flat /bldgs/layout and further I am aware about the procedure being adopted by SPPL for sale of this flat in M-2 Composite building and accordingly I am submitting my duly filled in and signed application.
 *The intending applicants can see the Show Flat, from 20th July 2011 to 26th July 2011 between 3 P.M. to 5.00 P.M.
- 10. I am aware that SPPL has adopted Sealed bids (tendering) system and accordingly I am giving by offering /bidding my quote which is more than the Reserve Amount of Rs. 25.50 lac for the same. I am aware that for that Flat in case of tie in the 'offer' of two or more bidders, the allotment will be done on lottery basis among them.
- 11. I agree that allotment of Flat shall be on the highest Offer received by SPPL and that full rights are reserved with SPPL for accepting or rejecting the application without assigning any reason on this behalf. The decision taken by SPPL shall be binding on me. I shall not have any claim / dispute on the rejection / acceptance or on any of the decision of SPPL in this regard.
- Note: (1) Offer less than the reserved Amount of Flat and tendering of EMD of Rs. 50,000/-will be rejected straightway.
 - (2) Offer of Allotment of the Flat shall be done to the highest bidder only.
 - (3) The Applicant has to fulfill the criteria of his/her/their continuous Stay in Maharashtra continuously at least for last 15 yrs. In this regard it is mandatory on the part of the Successful bidder to submit / produce the valid Domicile Certificate within 30 days from the opening of bid for which requisite Proforma will be made available on demand in writing failing which offer of Allotment letter will not be issued.
- 13. I undertake to pay the balance amount towards the purchase price of the Flat after adjusting EMD/amount on or before 15 days from the date of receipt of Offer of Allotment letter.
- 14. (a) undertake to pay the full and final amount and any other charges (such as Adhoc) maintenance charges for initial 6 months period and society fee and its formation charges etc.) as decided by SPPL before the actual possession of FLAT.
 - (b) I undertake to pay necessary Stamp duty as levied and charged by the stamping Authority having regard to market value or value shown in the Offer Letter/ Allotment letter (as may be prevailing at the time of taking possession of the flat). Unless written proof of payment of stamp duty is submitted possession will not be given.

- 15. I agree that in case of delay in paying balance amount within the time limit given in paragraph 13, SPPL as a special case on receipt of specific request in writing extension of time subject to charge of interest @16% p.a. on balance amount due i.e. for delayed period on delayed amount but delayed period shall not be more than 60 days of date of Acceptance of offer letter. I will be liable to pay the same within the said Time Limit failing which SPPL's will have right to forfeit the offer given to me.
- 16. I agree that in case of default in paying balance amount SPPL shall be entitled to forfeit my EMD amount plus 10% of the total amount paid by me till then. The balance amount will be refunded to me by Shivshahi Punarvasan Prakalp Limited without interest. I further agree that the decision of SPPL in this behalf shall be final and binding on me.
- 17. I accept SPPL's full right to accept or reject my application for the FLAT. I also accept that in the event of SPPL rejecting the offer, EMD paid will be refunded interest free within Two week's time.
- 18. I am aware that in case of non-availability of flat, /being unsuccessful in the bid progress my EMD amount will be refunded back to me on my request in writing, without any interest on it and I will not raise any claim / dispute for such unavailability.
- 19. I am aware that SPPL is not executing sale agreement at present and necessary undertaking for executing sale agreement in future if asked for, shall be given by me at the time of accepting offer letter. However, necessary stamp duty shall be paid by me on the gross amount stated in the Allotment letter itself, without which confirmed which confirmed Allotment letter will not be issued by SPPL.
- 20. I agree to co- operate / co-ordinate among other purchasers of flat in the building/s for formation of CHS. and I will become the member of the CHS and also I agree to pay / bear all the fees / charges / legal expenses towards the same. Till the formation of said society I agree to pay lump sum amount towards maintenance charges etc. (as decided by SPPL) in advance to SPPL before taking over possession of flat.
- 21. I hereby declare that the information furnished by me in this Application is true and correct, I am aware that, if the information is found to be false, it would result in cancellation of my application / confiscation of flat and forfeiting of all the amount paid to SPPL by me. I am aware that making false declaration is an offence.
- 1 agree to abide by the provisions of S.R. scheme as may be applicable for the sale building and / or Rehab and Sale composite building/s.

Place: Date:	Signature With Name	(-)

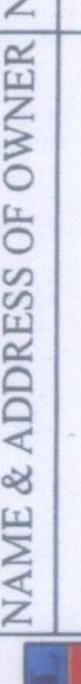
Last date of submission of Sealed bid → 29th July, 2011 (upto 5.00 P.M).
 Date of Opening of the Sealed bid → 29th July, 2011 (From 5.30 PM onwards).

Encl: Plans showing Location, Layout, Bldg/s, Floor, Area, Numbering of Flat etc.



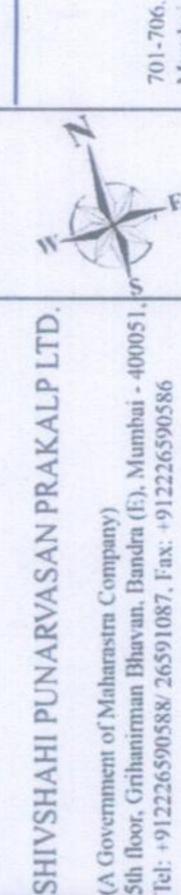
DESCRIPTION

FOR SHOPS AND FLATS GROUND FLOOR PLAN M 2 BUILDING



(A Government of Maharastra Company)

5th floor, Grihanirman Bhavan, Bandra (E), Mumbai - 400051,
Tel: +912226590588/ 26591087, Fax: +912226590586



MUKESH H. MEHTA CA/97/2017

Mumbai - 400050, India, Tel: +912226425456/7/8, Tax: +912226451400, Email: msmmconsultants@gmail.com 701-706, Makhija chambers, 196, Turner Road, Bandra (W),

ELECTRIC SUB - STATION 13.40 MIT. WIDE D.P. ROAD 13.40 MT. WIDE D.P. ROAD 5.00 MT. WIDE INTERNAL ACCESS I SERVICE DE LA COMPANION DE L **随时放送** I TOTAL ABRA ENCROACH

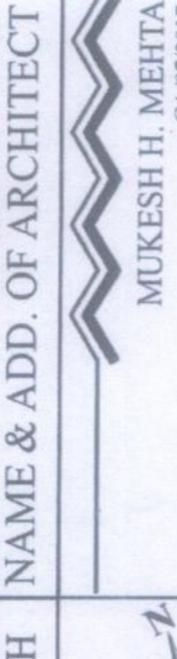
DESCRIPTION

LAYOUT PLAN M.L.C. DHARAVI (MI, M2, M3 BUILDING)

NAME & ADDRESS OF OWNER NORTH

SHIVSHAHI PUNARVASAN PRAKALP LTD. (A Government of Maharastra Company)

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5th floor, Grihanirman Bhavan, Bandra (E), Mumbai - 400051,
Tel: +912226590588/ 26591087, Fax: +912226590586



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CA/97/2017

Tax: +912226451400, Email: msmmconsultants@gmail.com

SIONHOSPITAL 90'-0" ROAD PROPOSED SITE TATA RECEIVING STATION WHADA OFFICE

DESCRIPTION

LOCATION PLAN M.L.C. DHARAVI

(MI, M2, M3 BUILDING)

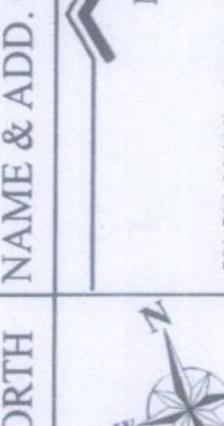


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NAME & ADD. OF ARCHITECT



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