



Shelters today for better tomorrows!

No. SPPL/M(Admin)/Ele. Maint/AMC/856/2016

Date: 24.06.2016

TENDER NOTICE FOR AMC OF ELECTRIC WORKS

SPPL invites tender from experienced firms/contractors for Annual Maintenance Contract for operations and up- keeping of electrical works with minimum 2 years experience in the relevant field and valid electrical contractor's license issued from government. The Firms/Contractor should have carried out at least single work similar in nature(AMC). Interested firms/contractor can visit the site of works (SPPL) to fully understand the scope of work.

1.	Company Name	SHIVSHAHI PUNARVASAN PRAKALP LIMITED (Fully Owned by Government of Maharashtra)
2.	Address	5 th Floor, Grihnirman Bhavan, Kalanagar, Bandra(East), Mumbai - 400 051.
3.	Contact No.	26591087/26590588/26591989
4.	Tender No.	No.SPPL/M(Admin)/Ele.Maint/AMC/856/2016 Date : 24/06/2016
5.	Name of Work	AMC for Electric Works.
6.	Publish Date	24/06/2016
7.	Last Date of Submission	Upto 3.00 pm on 08/07/2016
8.	Tender Opening Date	@ 4.00 pm on 11/07/2016

Shivshahi Punarvasan Prakalp Ltd.

(A Government of Maharashtra Company)

5th floor, Grihanirman Bhavan, Bandra (E), Mumbai -400 051

Tel : 2659 0588 / 2659 1087 • Fax : 2659 0586

Email : sppl_mumbai@rediffmail.com

CIN : 70200MH1998SCC116664

TERMS & CONDITIONS :

- 1) Conditional tender shall NOT be considered.
- 2) The quoted rate shall remain valid & unchanged for a period of two years from the date of agreement.
- 3) Volume of work may vary as per requirement of SPPL.
- 4) SPPL reserves the right to accept or reject any or all tenders in whole or in part without assigning any reason, whatsoever.
- 5) The Services will be utilized as per requirement of SPPL from time to time.
- 6) Report of minor/major activities to be forwarded to the Manager(Administration).
- 7) Sub-tendering, sub-contracting and outsourcing of job by the selected bidder(s) shall not be permissible.
- 8) Ensure all safety guidelines laid down for the personnel are strictly followed.
- 9) Co-ordinate for services as per AMC/ warranty management in case of break-down emergency at SPPL.
- 10) Replacement of defective wires, switches, fuses, tubes, bulb, plug etc. (materials shall be provided by SPPL). Labour charges of new installation or any new lighting items would be considered by the contractor.
- 11) Immediately attending complaints (within 24 hours) received from SPPL.
- 12) Weekly/ Fortnightly review of the Electrical System.
- 13) Periodical inspection of fixed and moving items of fittings set and taking corrective action as required.
- 14) The contractor agree and undertakes to observe, comply with SPPL about all laws, Bye laws, Rules & Regulations.
- 15) SPPL shall make payment to the contractor on quarterly basis after verifying the bill presented by the contractor, as agreed between SPPL and the contractor.

16) The Contractor shall engage well trained and experienced employees in rendering service. The contractor shall be fully responsible in respect of his workmen to be engaged for the work towards meeting any liability of damages/expenses/charges/compensation. SPPL will not be responsible for any acts & omissions on the part of workmen engaged by the Contractor.

17) The contractor shall bear all the costs and expenses in respect of all charges, stamp paper etc. relating to the contract and documents etc. to be signed.

18) All disputes or differences whatsoever arising between the parties shall be settled by competent authority or re-solution of disputes will be solved by competent authority of SPPL which shall be binding on the parties.

The sealed Tender are invited in two parts: Technical Bid and financial Bid for Annual Maintenance Contract for Operation And Up-keeping of Electrical Installation of SPPL. It shall be the entire responsibility of bidder to ensure that their tenders complete in all respects are actually submitted before or on due date and time of submission as specified in the tender documents.

I) TECHNICAL BID:

The bidder shall submit the following documents/information under bid on or before last date & time of submission.

- 1) Authenticated copy of license of the contractor/firm.
- 2) The Document establish minimum 2 years works experience as Contractor.
- 3) Copy of PAN/TIN/Service Tax Registration Certificate of the firm and any other statutory registration required.
- 4) Sales Tax Registration Certificate/VAT Certificate, if applicable.

II) FINANCIAL BID:

Financial Bid should be submitted in the prescribed below.

FINANCIAL BID for AMC OF ELECTRICAL WORKS

No.SPPL/M(Admin)/Ele.Maint./AMC/856/2016

To,
The Managing Director,
Shivshahi Punarvasan Prakalp Ltd.,
5th Floor, Griha Nirman Bhavan,
Kalanagar, Bandra (East),
Mumbai - 400 051

Sir,

Reg. :- Awarding of AMC of Electrical works & Installation of SPPL, 5th Floor,
Grihanirman Bhavan, Kalanagar, Bandra (East), Mumbai - 400 057.

In response to your Notice calling tenders for job of AMC of Electrical works and installations, we quote our rates (Rs. per Quarter) as per table below. Our authorized representative has visited the office and we fully understand the scope of work. I/We offer rates as under.

Item	Contract period	Rate (Tax exclusive) (Rs. Per Quarter)
Electrical Contract of Maintenance, operations, servicing etc. of electrical equipment's in electrical systems.	15/07/2016 To 14/07/2018	Rs. _____ (Rupees _____ _____ In words

Note:-

1) I/We have read all the terms & Conditions as stipulated in the Tender Documents and I/We am/are ready to execute the Stamped Agreement.

2) We agree to abide by all terms and conditions unconditionally.

3) Rate quoted are exclusive of other tax, if any.

4) The rate quoted are firm and shall remain valid initially for the above mentioned period of two years and shall be further extendable as provided.

5) We confirm that adequate precautions will be taken at one end to ensure safety of SPPL property including electric installation so that SPPL is not put any loss, any time.

Name & Address of the Contractor:-

Name of the authorized person:-

Designation:-

Mobile No. :-

Landline No. :-

E-mail address:-

**SIGNATURE &
STAMP OF CONTRACTOR/
AUTHORISED PERSON**

Place :-

Date :-